

NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

**SEPTEMBER 20, 2006
CITY OF SAN BERNARDINO
CITY HALL - COUNCIL CHAMBERS
300 North D Street, First Floor
San Bernardino, California**

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 215 North D Street, Suite 204, San Bernardino, California 92415-0490, or call (909) 383-9900 within 21 days of this notice.

9:00 A.M. – CONVENE CLOSED SESSION OF THE LOCAL AGENCY FORMATION COMMISSION –
Conference Room adjacent to San Bernardino City Council Chambers located at 300 North D Street, First Floor, San Bernardino.

Conference with Legal Counsel – Existing Litigation (Government Code Section 54956.9(a)):

Center for Biological Diversity v. Local Agency Formation Commission, Case No. SCVSS136990


Conference with Legal Counsel – Anticipated Litigation (Government Code Section 54956.9(b)):

Number of Cases: One (1)

9:15 A.M. – RECONVENE TO REGULAR MEETING OF THE LOCAL AGENCY FORMATION COMMISSION –
San Bernardino City Council Chambers.

1. Approval of Minutes for Regular Meeting of August 16, 2006


CONSENT ITEMS:

3. Ratify Payments as Reconciled for Months of July and August and Note Cash Receipts
4.  Consideration of: (1) Review of Mitigated Negative Declaration Prepared by County of San Bernardino for Conditional Use Permit to Establish 12,361 Sq. Ft. Two-Story Credit Union with Three Drive-up and One Walk-up ATMs on 2.87 acres as CEQA Responsible Agency for LAFCO SC#292; (2) Review of Addendum Prepared by LAFCO Environmental Consultant to Address Additional Parcel Included in Irrevocable Agreement to Annex (Assessor Parcel Number 0293-021-19) as CEQA Lead Agency for LAFCO SC#292; and (3) LAFCO SC#292 – City of Loma Linda Irrevocable Agreement to Annex for Water and Sewer Service (La Loma Federal Credit Union)

The proposed service contract is to provide water and sewer service to a 2.87+/- acre lot. The parcels, Assessor Parcel Numbers 0293-021-19, 0293-021-37 and 0293-021-38, are generally located at the southwest corner of the intersection of Mayberry and Main Streets, within the City of Loma Linda's sphere of influence, within the Bryn Mawr community.


5. Consideration of Request for Withdrawal of LAFCO 2977 – Reorganization to Include Formation of County Service Area 120 and Dissolution of County Service Area 70 Improvement Zones OS-1 and OS-3 (North Etiwanda Open Space Preserve)


CONTINUED ITEM:

6.  **CONTINUED FROM AUGUST 16, 2006** – Consideration of: (1) CEQA Statutory Exemption for LAFCO 3048B; and (2) LAFCO 3048B – City of Fontana Annexation No. 168 (Island 3)

Island 3 encompasses approximately 108+/- acres generally located east of Mulberry Avenue, west of Almond Avenue, and north of Jurupa Avenue.

DISCUSSION ITEMS:

7.  Consideration of: (1) CEQA Statutory Exemption for LAFCO 3058; and (2) LAFCO 3058 – City of Montclair Annexation No. 26 (Monte Vista Avenue Island)

The annexation area is an unincorporated island surrounded on three sides by the City of Montclair. The area encompasses approximately 121+/- acres and is generally bordered by State Street (existing City boundary) on the north; parcel lines generally west and east of Fremont Avenue (existing City boundary) on the east; a combination of Mission Boulevard and parcel lines south of Howard Street (existing City boundary) on the south; and a combination of parcel lines and Monte Vista Avenue (portion of existing City boundary) on the west. The island is within the City of Montclair's southern sphere of influence.
8.  Status Report on LAFCO 3053 – Sphere of Influence Review (Expansion) for City of San Bernardino (Arrowhead Springs Specific Plan Area), LAFCO 3050 – Reorganization to Include City of San Bernardino Annexation No. 360 (Arrowhead Springs Specific Plan Area) and LAFCO 3067 – Reorganization to Include City of San Bernardino Annexation No. 361 (Six Islands)
9. Year-End Financial Report
10. Pending Legislation Report
11. Executive Officer's Oral Report
12. Commissioner Comments
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
13. Comments from the Public
(By Commission policy, the public comments period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

If you challenge any decision regarding the above proposals in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the LAFCO staff office at, or prior to, the public hearing.

A person with a disability may contact the LAFCO office at (909) 383-9900 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission